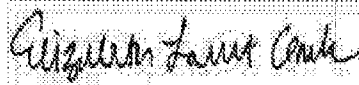


**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

<b>1. Full Name and Address of Political Committee</b>  Butler Snow LA PAC City Plaza Ste 810 445 North Boulevard Baton Rouge, LS 70802	<b>OFFICE USE ONLY</b>  <div style="font-size: 1.5em; font-family: cursive;">         PAC          30-P 3/16          2/25       </div> <div style="font-size: 2em; font-family: cursive; transform: rotate(90deg); position: absolute; right: 10px; top: 50px;">         16003204       </div>
<b>2. Date of Primary</b> <u>March 5, 2016</u>  This report covers from <u>January 1, 2016</u> through <u>February 25, 2016</u>	
<b>3. Type of Report:</b>  <div style="display: flex; justify-content: space-between;"> <div> <u>      </u> 180th day prior to primary  <u>      </u> 90th day prior to primary  <u>  X  </u> 30th day prior to primary  <u>      </u> 10th day prior to primary  <u>      </u> 10th day prior to general         </div> <div> <u>      </u> 40th day after general  <u>      </u> Annual  <u>      </u> Monthly  <u>      </u> Amendment to prior report         </div> </div>	
<b>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 30%;">a. <u>Name</u></div> <div style="width: 30%;">b. <u>Position</u></div> <div style="width: 30%;">c. <u>Address</u></div> </div> <div style="margin-left: 100px;">           Chairperson             Treasurer         </div>	
<b>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</b>  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">a. <u>Name &amp; Address of Candidate/Description of Proposition</u></div> <div style="width: 15%;">b. <u>Office Sought</u></div> <div style="width: 15%;">c. <u>Political Party</u></div> <div style="width: 25%;">d. <u>Support/Oppose</u></div> </div>	
<b>6. Is the Committee supporting the entire ticket of a political party?</b> <u>      </u> Yes <u>  X  </u> No If "yes", which party? <u>      </u>	
<b>7. a. Name of Person Preparing Report</b> Paul Pratt  <b>b. Daytime Telephone</b> 601-985-4113	
<b>8. WE HEREBY CERTIFY</b> that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.	
This <u>24</u> day of <u>February</u> , <u>2016</u>	
Signature of Committee/Chairperson   Signature of Committee Treasurer, if any	Daytime Telephone  601-985-4113 Daytime Telephone

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**SUMMARY PAGE**

<b>RECEIPTS</b>	<b>This Period</b>
1. Contributions Received (Schedule A-1)	
2. In-kind Contributions Received (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	

<b>DISBURSEMENTS</b>	<b>This Period</b>
9. General Expenditures (Schedule E-1)	
10. In-Kind Expenditures (Schedule E-2)	
11. Contributions made to Candidates (Schedule E-3)	
12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)	
13. Other Disbursements (Schedule E-4)	
14. Loan Repayments Made (Schedule B)	
15. Funds Loaned (Schedule D)	
16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15)	

<b>FINANCIAL SUMMARY</b>	<b>Amount</b>
17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee)	1,947.87
18. <i>Plus</i> total receipts this period (less in-kind contributions received) (Line 8 above minus line 2 above)	
19. <i>Less</i> total disbursements this period (less in-kind expenditures) (Line 16 above minus line 10 above)	
20. Funds on hand at close of reporting period	1,947.87